

# MDEQ/USACE Joint Permit Application (JPA) for Inland Lakes and Streams, Great Lakes, Wetlands, Floodplains, Dams, Environmental Areas, High Risk Erosion Areas and Critical Dune Areas

version 1.19

(Submission #: 2PK-5AGT-D1ZA, version 1)

## Summary

<b>Submission #:</b>	2PK-5AGT-D1ZA	<b>Date Submitted:</b>	2/27/2017 10:07 AM
<b>Form:</b>	MDEQ/USACE Joint Permit Application (JPA) for Inland Lakes and Streams, Great Lakes, Wetlands, Floodplains, Dams, Environmental Areas, High Risk Erosion Areas and Critical Dune Areas	<b>Status:</b>	Submitted
<b>Submitted By:</b>	Jordan Notenbaum	<b>Submission Creator:</b>	Jordan Notenbaum
<b>Active Steps:</b>		<b>Reference #:</b>	
<b>Description:</b>	MDEQ/USACE Joint Permit Application (JPA) for Inland Lakes and Streams, Great Lakes, Wetlands, Floodplains, Dams, Environmental Areas, High Risk Erosion Areas and Critical Dune Areas		

## Notes

There are currently no Submission Notes.

## Details

### INSTRUCTIONS: Please read first!

#### IMPORTANT

This online data-entry is intended to accompany the downloadable MDEQ/USACE Joint Permit Application (JPA). Filling out the online portion does NOT constitute a complete application if the JPA found at the below link is not uploaded with this submittal. All documents are to be uploaded within section 5 of this online form. We apologize some information may be asked for twice, however we have tried to ask for a minimal amount of data to be entered electronically so that it can be tracked within our database.

[CLICK HERE: MDEQ/USACE Joint Permit Application \(Fillable Word Doc\)](#)

[CLICK HERE](#) to download a pdf of the application if you do not have Microsoft Word

The following link provides information about how to fill out the Joint Permit Application

[CLICK HERE](#) for instructions on how to fill out the application form.

For additional information on maps, drawings, and other attachments visit [michigan.gov/jointpermit](http://michigan.gov/jointpermit)

## 1 Applicant Information

If the applicant is not the 'sole owner' OR an agent is submitting the application on behalf of the applicant, then authorization letter(s) must be uploaded at the end of the application giving permission to submit the application.

? If an agent is submitting the application on behalf of the applicant, the agent contact information should be included in the following section, but the Property Owner contact information should still be entered as the Applicant in this section. An authorization letter must be uploaded at the end of the application giving permission to submit the application.

### Applicant

#### Contact

**Prefix:** Mr.

**First Name:** Jordan

**Last Name:** Notenbaum

**Company:** NONE PROVIDED

**Title:** NONE PROVIDED

**Ext:** NONE PROVIDED

**Phone:** 616-885-2656

**Fax:** NONE PROVIDED

**Email:**  
jordan@mobiledefenders.com

#### Address

**Address Line 1:** 2157 Crystal Cove Dr

**Address Line 2:** NONE PROVIDED

**Description:** NONE PROVIDED

**City:** Allegan

**State:** MI

**Postal Code:** 49010

**Country:** USA

**County:** -9999

## 1B Contact Information (1)

? Multiple roles may be assigned for each contact by holding down the 'Ctrl' key and selecting each role pertaining to the contact information (e.g. Agent and Consultant)? Use the "+" (repeat section) button near the top of the page for each set of contact information and associated roles (e.g. Consultant and Attorney)

### Contact Role(s)

No additional contacts

### Contact Information

#### Contact

**Prefix:** NONE PROVIDED

**First Name:** NONE PROVIDED

**Last Name:** NONE PROVIDED

**Company:** NONE PROVIDED

**Title:** NONE PROVIDED

**Ext:** NONE PROVIDED

**Phone:** NONE PROVIDED

**Fax:** NONE PROVIDED

**Email:** NONE PROVIDED

**Address**

**Address Line 1:** NONE PROVIDED

**Address Line 2:** NONE PROVIDED

**Description:** NONE PROVIDED

**City:** NONE PROVIDED

**State:** MI

**Postal Code:** NONE PROVIDED

**Country:** USA

**County:** NONE PROVIDED

## 2 Project Location Information

**DEQ Site Reference Number (Pre-Populated, if applicable)**

3228919359169462137

**Site or Facility Name (Optional)**

2157 Crystal Cove Dr (Miner Lake, Allegan MI)

**Project Location**

42.578218, -85.786563

2157 Crystal Cove Dr mi

**Project Location Address**

2157 Crystal Cove Dr

Allegan, MI 49010

**County**

ALLEGAN

**Township/Range/Section (or "TRS"). Example: 02N, 10E, 22**

NONE PROVIDED

**Property Tax Identification Number(s) (If applicable)**

NONE PROVIDED

**Subdivision/Plat and Lot Number(s) (If applicable)**

Lot #8 Crystal Cove Dr

**What are the names of the roads at the closest intersection?**

122nd Ave and 26th St (Allegan, MI)

**Please provide directions from the nearest main intersection to the site:**

East 2500 feet on 122nd ave from 26th street to Crystal Cove Dr

Please describe buildings or other landmarks at the site, including how the site can be identified if the address is not visible:

Address is visible

### 3 Project Description

Project Name

2157 Crystal Cove Dr (Miner Lake, Allegan MI)

Name of Water body and/or environmental area number (if known)

Miner Lake

Has the DEQ and/or United States Army Corps of Engineers (USACE) conducted a pre-application meeting/ inspection for this project?

NO

If you have had a pre-application meeting, please select the date:

NONE PROVIDED

Pre-application File Number (If applicable; Ex:###-###-###-P)

3228919359169462137

Please provide the names of DEQ and/or USACE staff members involved in the pre-application meeting (If applicable)

NONE PROVIDED

Has the project scope or design changed since the pre-application meeting/inspection? If Yes, please explain what has changed.

No

Has the DEQ completed a Wetland Identification Program assessment for this site?

No

If you answered YES to the previous question, provide the WIP number and upload a copy of the WIP letter at the end of this application.

NONE PROVIDED

In the following multi-select list, please provide all of the proposed activities that will occur in relation to this permit application. To select more than one activity, hold down the 'Ctrl' key while you select your answers. Your Choices will appear as follows: •Wetland(s) •Stream(s) or River(s) •Ditch(es) •County Drain Legally Est. or Constructed Prior to Jan 1, 1973 •County Drain Legally Est. or Constructed After Jan 1, 1973 •Pond Smaller than 5 Acres in Size •Channel/Canal •Activity within 500 Feet of an Inland Lake, Stream, or Pond •Activity within 1,000 ft. of a Great Lake or Lake St. Clair •100-year Floodplain (drainage area > 2 square miles) • Inland Lake (Waterbody greater than 5 acres) •Dam •Drawdown of a Lake •Drawdown of a Wetland •Great Lake, Lake St. Clair, or Section 10 Navigable Waters •Proposed Mitigation •Critical Dune Area •High Risk Erosion Area •Environmental Area

The proposed activities will involve a/an: (select multiple entries by holding down the 'Ctrl' Key)

Inland Lake (Waterbody greater than 5 acres)

What types of activities are you proposing? (Hold down the 'Ctrl' key to select multiple entries). If other, please specify the type

Dredge

Please Identify the Project Use (Hold down "Ctrl" to select multiple entries)

Private

#### 4 Type of Permit Being Applied For

What type of permit is being applied for in this application?

DEQ General Permit

The following link contains a complete description of the General Permit Category:

[CLICK HERE \(General Permit Info Link\)](#)

The following link contains a complete description of the Minor Project Category:

[CLICK HERE \(Minor Project Permit Category Link\)](#)

To determine if your project requires a corps permit, follow the LINK:

[CLICK HERE \(Corps Permit link\)](#)

Pre-application meetings from the corps are free. They can be requested from your local corps office: Army Corps of Engineers, Detroit Office USACE-Detroit 477 Michigan Avenue Detroit, MI 48226 313-226-2218

If you are applying for a general permit, which project type(s) is being proposed? Hold down the 'Ctrl' key to select multiple answers.

GP X. Maintenance Dredging on Inland Lakes and Streams

If you are applying for a minor project permit, which project type(s) is being proposed? Hold down the 'Ctrl' key to select multiple answers

MP 3. Boat Hoist

#### 5 Application Form and Other Documents

IMPORTANT

The online data-entry is intended to accompany the downloadable MDEQ/USACE Joint Permit Application (JPA). Applications submitted through MiWaters need the following to be considered complete: All information required in electronic fields Attached Joint Permit Application which includes the Authorization Section 9 with Signature. \*Information that is required in electronic fields (e.g. Applicant, Other Contacts, Project Location, etc.) does not need to be included on the attached Joint Permit Application in order to be considered complete. All other required attachments such as site plan drawings, cross-sections, etc.

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REQUIRED Application, maps, and drawings:

? Completed Joint Permit Application (link below)? Detailed Vicinity Map  
([http://www.michigan.gov/documents/deq/wrd-pcu-app-b-1\\_391946\\_7.pdf](http://www.michigan.gov/documents/deq/wrd-pcu-app-b-1_391946_7.pdf) )? Overall Project Site Plan? Cross-  
Sectional Drawings

[Examples of vicinity map, site plan, and cross-sectional drawings](#)

Conditionally Required Attachments (If applicable)

? Authorization Letter (If applicant or agent is not the sole property owner, or for dredge spoils disposal location)? Easements? Wetland Data Forms or Wetland Delineation Report? Mitigation Plan? Any other information pertinent to this application

The following link provides information about how to fill out the joint permit application

[CLICK HERE](#) for instructions on how to fill out the application form.

For additional information on maps, drawings, and other attachments visit [michigan.gov/jointpermit](http://michigan.gov/jointpermit)

#### **MDEQ/USACE Joint Permit Application- Attachment(s)**

Fillable\_JPA\_FORM\_WORD.doc

Comment: NONE PROVIDED

#### **Additional Required and Supplementary Documents- Attachment(s)**

lake\_images.pdf

Comment: NONE PROVIDED

### **6 Fees**

Please Click the Following Link For information on How to Determine your Permit Application Fee

[CLICK HERE](#) to learn more about joint permit application fees

**What fee amount will you be submitting with this application (numeric values with no commas or other characters)?**

500

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If you are paying for more than one application, please submit individual checks with each payment voucher

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If you have any special information you need to provide about the fee you will be submitting with this application, you may type it here.

NONE PROVIDED

## Attachments

Date	Attachment Name	Context
2/27/2017 10:05 AM	Fillable_JPA_FORM_WORD.doc	v1 - 5 Application Form and Other Documents
2/27/2017 10:05 AM	lake_images.pdf	v1 - 5 Application Form and Other Documents

## Status History

Date	User	Processing Status
2/27/2017 10:07:48 AM	Jordan Notenbaum	Submitted

## Processing Steps

Step Name	Assigned To/Completed By	Date Completed
Form Submitted	Jordan Notenbaum	2/27/2017 10:07:48 AM