

DEPARTMENT OF ENERGY, LABOR & ECONOMIC GROWTH
NONPROFIT CORPORATION INFORMATION UPDATE



2010

FILED

Due October 1, 2010 File Online at www.michigan.gov/fileonline

Identification Number 708650	Corporation name MINER LAKE PROPERTY OWNERS' ASSOCIATION
--	---

AUG 20 2010

by Department
Bureau of Commercial Services

Resident agent name and mailing address of the registered office DIANNE VANDEN BUSSCHE 3614 ALLEGAN DAM RD ALLEGAN MI 49010	RECEIVED \$20 AUG 17 2010 DELEG
---	---------------------------------------

The address of the registered office 3614 ALLEGAN DAM RD ALLEGAN MI 49010

I certify that the board consists of 3 or more directors, and further certify that all directors' names and addresses are previously filed with the Department, and that no changes have occurred in required information since the last filed report.
If you checked the box, proceed to item 6.

1. Mailing address of registered office in Michigan (may be a P.O. Box)	2. Resident Agent
---	-------------------

3. The address of the registered office in Michigan (a P.O. Box may not be designated as the address of the registered office)
--

4. Describe the purpose and activities of the corporation during the year covered by this report:

5.	NAME	BUSINESS OR RESIDENCE ADDRESS
If different than President	President (Required)	
	Secretary (Required)	
	Treasurer (Required)	
	Vice President	
Required 3 or more directors (3 different individuals)	Director (Required)	
	Director (Required)	
	Director (Required)	

6. Report due October 1, 2010.
Filing Fee \$20.00.
If report is certifying no changes occurred, it must be signed by the chairperson or vice-chairperson of the board or the president or vice-president.

Please make your check or money order payable to the State of Michigan. Include payment with completed report in the same envelope.
Return to: Department of Energy, Labor & Economic Growth
Bureau of Commercial Services, Corporation Division
P.O. Box 30767
Lansing, MI 48909
(517) 241-6470

Signature of authorized officer or agent <i>[Signature]</i>	Title President	Date 8/17/10	Phone (Optional)
--	--------------------	-----------------	------------------

If more space is needed additional pages may be included. Do not staple any items to report. This report is required by Section 911, Act 162, Public Acts of 1982, as amended. Failure to file this report may result in the dissolution of the corporation.