

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
NONPROFIT CORPORATION INFORMATION UPDATE

2014



Due October 1, 2014

This report can be filed online at www.michigan.gov/fileonline

Identification Number 708650	Corporation name MINER LAKE PROPERTY OWNERS' ASSOCIATION
Resident agent name and mailing address of the registered office HELEN SETTER 2695 120TH AVE ALLEGAN MI 49010	
<div style="display: inline-block; border: 1px solid black; padding: 5px; transform: rotate(-15deg);"> FILED SEP 02 2014 CORPORATIONS DIVISION </div> <div style="display: inline-block; border: 1px solid black; padding: 5px; margin-left: 20px;"> RECEIVED SEP 03 2014 LARA \$20.00 </div>	
The address of the registered office 2695 120TH AVE ALLEGAN MI 49010	

I certify that the board consists of 3 or more directors, and further certify that all directors' names and addresses are previously filed with the Department, and that no changes have occurred in required information since the last filed report. If you checked the box, proceed to item 6.

1. Mailing address of registered office in Michigan (may be a P.O. Box)	2. Resident Agent
3. The address of the registered office in Michigan (a P.O. Box may not be designated as the address of the registered office)	

4. Describe the purpose and activities of the corporation during the year covered by this report:

5. NAME and BUSINESS OR RESIDENCE ADDRESS	
If different than President	President (Required)
	Secretary (Required)
	Treasurer (Required)
	Vice President
Required 3 or more directors	Director (Required)
	Director (Required)
	Director (Required)

<p>6. Report due October 1, 2014.</p> <p>Filing Fee \$20.00.</p> <p>If no changes have occurred, this must be signed by the chairperson, vice-chairperson, president or vice-president.</p>	<p>File online at www.michigan.gov/fileonline or mail your completed report with a check or money order payable to the State of Michigan.</p> <p>Return to: Corporations Division P.O. Box 30767 Lansing, MI 48909 (517) 241-6470</p>		
Signature of authorized officer or agent <i>Samuel Martin</i> samuel martin	Title President	Date 8/30/2014	Phone (Optional)

If more space is needed additional pages may be included. Do not staple any items to report. This report is required by Section 911, Act 162, Public Acts of 1982, as amended. Failure to file this report may result in the dissolution of the corporation.